

*Instructions: Please answer the following questions.*

2) Drawing upon Foucault, Butler and McRuer, critique Norah Vincent's statement: "It's hard to deny that something called normalcy exists. The human body is a machine, after all – one that has evolved functional parts: lungs for breathing, legs for walking, eyes for seeing, ears for hearing, a tongue for speaking and most crucially for all the academics concerned, a brain for thinking. This is science, not culture."

3) What different sort of interaction with Nature for able-bodied people does Kafer's descriptions of encounters with Nature by disabled people suggest?

4) Define crippling; define queering.