Reading Assignment Template Class 6 CGS 105 Summer 2019 – Due 1100am Thursday July 18 (upload the completed template as a pdf to website, or if you can't get that to work, e-mail the completed template to the instructors.

Instructions: Please summarize each paragraph of Ferguson and Ritchie below and answer the three questions below these summaries.

In this reading and the accompanying class discussion, issues are discussed that many find difficult, painful and triggering. Do not hesitate to reach out to América and bt by email, in office hours or before/in/after class.

CARE at the Sexual Assault Resource Center is the UC San Diego confidential* advocacy and education office for sexual violence and gender-based violence (dating violence, domestic violence, stalking). CARE provides violence prevention education for the entire UCSD campus and offers free and confidential services for students, staff and faculty impacted by sexual assault, relationship violence and stalking. CARE at SARC is on-call 24 hours a day and on weekends throughout the year. If you are in need of urgent support during non-business hours, weekends, or holidays, please call us at (858) 534-5793. https://care.ucsd.edu/

Roderick A. Ferguson (2004) Aberrations in Black, Towards A Queer of Color Critique, 1-18.

- 1. In Marlon Rigg's Tongues Untied,
- 2. This scene captures the defining
- 3. The scene, thus, represents the social
- 4. The preceding paragraphs suggest
- 5. In "Home, Houses, Nonidentity: 'Paris is Burning,"
- 6. By identifying the nation as the domain
- 7. In doing so, queer of color critique
- 8 As an epistemological intervention,
- 9 By relating queer of color subjects and practices
- 10. As queer of color analysis claims
- 11. Addressing the silences within Marx's

- 12. As empiricism grants authority to representation,
- 13. An ideology has gathered in the silences
- 14. Marx universalized heteropatriarchy as he theorized
- 15. For Marx, tribal ownership presumed
- 16. In addition, Marx characterized communal
- 17. The property relations presumed within tribal
- 18. If a racially secured and dependent
- 19. The commodity disrupts the moral
- 20. For Marx, the symbol of that dehumanization
- 21. The prostitute proves capital's defilement
- 22. It was precisely this sort of eruption that bourgeouis
- 23. More to the point, pundits understood
- 24. The universalization of heteropatriarchy produces
- 25. As such, she and others like her were the targets
- 26. Naturalizing heteropatriarchy by posing capital
- 27. Queer of color analysis can build
- 28. Capital is a formation constituted
- 29. While Marx, like his liberal antagonists,

30. For Marx, the state establishes its universality 31. The universality of the citizen exists 32. Ironically, capital helps produce formations 33. The gendered and eroticized history of US 34. As capital solicited Mexican, Asian, 35. Despite his naturalization of gender, sexuality, and race, 36. In the United States, racial groups who 37. As capital produced surplus populations, 38. Marx addresses many of the ways in which 39. As well as exceeding local and regional 40. Surplus populations point to a fundamental feature 41. Capital is based on a fundamentally amoral 42. While capital can only reproduce itself 42. Nonheteronormative racial formations represent Andrea J Ritchie (2017) Invisible No More: Police Violence Against Black Women and Women of Color, Beacon Press, Chapter 5, Police Sexual Violence, p 104-126. 43. "What is the first image that comes to mind 44. At the 2004 National Coalition on Police 45. At my next workshop, a daylong

- 46. Similarly, as we were conducting research
- 47. Almost a decade later, Oklahoma
- 48. Holtzclaw's pattern of sexual violence
- 49. Most women Holtzclaw targeted said he
- 50. Holtzclaw was tried and convicted in December
- 51. The case prompted the Associated Press
- 52. Daniel Holtzclaw is far from the first
- 53. Echoes of the Magaña case resonated
- 54. The widespread, systemic, and almost routine
- 55. The reasons for the seemingly
- 56. Invisibility is also perpetuated in part
- 57. Even when a woman takes the risk
- 58. As a result, researchers almost universally
- 59. Following a rash of reports in 2009 and 2010
- 60. Others have included with the definition of police
- 61. Researchers also emphasize that police sexual violence
- 62. Using media reports, arrest records, and civil
- 63. Police sexual violence takes place in locations

- 64. The pattern of officers targeting women
- 65. A 2003 update to Driving While Female
- 66. Another frequent site of sexual violence
- 67. The issue of sexual violence in the context
- 68. Additionally, local law enforcement officers
- 69. Eithne Luibhéid argues that
- 70. Often, when I speak about police
- 71. Beyond targeting survivors of
- 72. Shakina Thompson read about the case and
- 73. Police holding facilities are also prevalent
- 74. Within and beyond these specific sites
- 75. Consistent with the notion that police use
- 76. In October 2012 in El Monte, California,
- 77. Police also enforce gender norms by using
- 78. Much of the information about police sexual violence
- 79. Unlike incidents of excessive force,
- 80. Beyond rape and sexual assaults as conventionally
- 81. In the context of the war on drugs,

- 82. Similar perceptions of Indigenous and Latinx
- 83. At other times, strip and cavity searches
- 84. What can and should we be doing to prevent
- 85. As an initial step, we need to create
- 86. In light of the many obstacles survivors face
- 87. Until we are able to take police out of the
- 88. We need to fully integrate the issue of
- 89. Antiviolence advocates must also take up the charge.
- 90. Beyond police advocacy, what does it look
- 91. Although local and national women's groups

GENERAL QUESTIONS

A. Citing specific passages in Ritchie, describe how Queer of Color Analysis, as explained in Ferguson, can be used to better understand the persistence and targets of police sexual violence.

B. Locate specific passages in the selections written by Alicia Garza and Treva B. Lindsey that resonate with the following terms (you might not find a resonance with all of the terms): power; resistance; repression; co-optation; accommodation; autonomy; creativity; solidarity; assimilation; militancy; subversion; story-telling; counter-discourses; agency.
C. Why is it integral for queer resistance to center anti-blackness?